GOVERNMENT OF KHYBER PAKHTUNKHWA OFFICE OF THE DISTRICT OFFICER SOCIAL WELFARE, SPL: EDU: & WE DEPARTMENT MARDAN. OPPOSITE CITY POLICE STATION MARDAN

NO.DO/SWD/MRD/ 4073-78
Dated Mardan, the 12/12/2025.

To,

The Director Information Department, Peshawar.

Subject: - PUBLICATION OF FOOD TENDER FOR THE YEAR 2025-26

Kindly refer to the subject noted above and to state that the undersigned intends to announce a tender notice for the supply of food items to Social Welfare Institutes in District Mardan for the year 2025-26.

You are requested to kindly published of the Food Tender Notice for the year 2025-26 in the daily Urdu and English newspapers at the earliest.

Seven (07) copies of the advertisement are enclosed herewith for necessary action, please.

Enclosed: As Above

District Officer, Social Welfare Department Mardan

Copy to:

 The Deputy Director MIS, SW, SE & WED Peshawar with request to upload the tender advertisement on the KPK Social Welfare Department Website please.

2. The Director KPPRA Peshawar for Information's please

3. PS to Secretary, SW, SE & WED Peshawar.

4. PA to Director, SW, SE & WED Peshawar.

5. PS Deputy Commissioner Mardan.

Social Welfare Department

Mardan

ثينة رطلى نونس

محکمہ وشل ویلفیئر آئیش ایجوکیشن اینڈوومن امپاورمنٹ، حکومت صوبہ نیبر پختو ننواؤسٹر کٹ مردان کے زیر گلرانی مختلف اداروں یعنی بحالی مرکز برائے عادی منشیات افراد، دارالکا فالہ، دارالا مالن ،سکول برائے نامیزا افراد، ہاشل آئیوشش کمپلکس اور پناوگاہ مردان کو معیاری فریش / خنگ راشن کی سپلائی روزانہ کی بنیاد پر برائے مالی سال 20-2025 کیلئے رجموہ فرموں جو کہ خیبر پختو نخواہ ریگولیٹری اتحار ٹی کی ویب سائیٹ http://kp.eprocure.gov.pk پر جشر ڈ ہو چکے بول ہے بذریعہ ای پروکیورمنٹ نمینڈ رمطاوب ہیں۔ ٹینڈر رہم فرہ وی محبول ہے بند رہم کان اورار کان کمپٹی ممبران کے بختر بیعہ کان اورار کان کمپٹی ممبران کے دوبروکھولے جا کہتے ہیں۔ اورای روز بوقت 11:00 ہے ٹینڈرنمائندگان اورار کان کمپٹی ممبران کے دوبروکھولے جا کہتے ہیں۔ اورای روز بوقت 11:00 ہے ٹینڈرنمائندگان اورار کان کمپٹی ممبران کے دوبروکھولے جا کہتے۔

شرائط:_

- ا۔ ٹینڈر ہذا Single Stage, Single Envelope Procedure، کے تحت ہوگا جس کے لئے فہرست راشن وٹینڈر ڈاکومنٹس E-PAD System نینڈر ہذا فول کی درج کرتے ہوئے کوئی Overwriting/Cutting نہیں ہونا چاہئے۔
 - منیڈرد ہندہ گان کو کسی بھی ایک وفاتی یاصوبائی رجٹریشن ایکٹ کے تحت رجٹریشن دینے کا ثبوت دیناہوگا۔
 - ۔ صرف وہ فرم ٹینڈ ریس حصہ لے سکتے ہیں جو انگم ٹیکس اور کیزنیکس کے ساتھ رجٹر ڈیواور جس کا نام Active Tax Payer List میں شامل ہو۔
- س۔ ٹینڈر کے ساتھ کئی جی شڈول بینک میں کل مالیت 15 لا کھروپے کا کال ڈیپازٹ بنام زیر پخطی E-PAD پر اپلوڈ کرناہوگااوراصل CDR ٹینڈر کھولنے سے پہلے دفتر زیر دختی میں لازی جمع کراناہوگا۔ جو کہ ٹینڈر کھولنے کے وقت پر پر چیز کمیٹی کے سامنے پیش کی جائیگی۔CDR پلوڈ نہ کرنے یااصل CDR از دفتر میں بروقت پیش نہ کرنے کی صورت میں متعلقہ فرم کو ٹینڈر پر وسیس کا حصہ تضور نہیں کیا جائیگا۔
 - ۵ تمام میسز حکومت کی مروجه پالیسی اور توانین کے مطابق منہا کئے جا کینگے۔
 - ۲- فرم کا متعافقہ فیاڑ میں تجربہ ضروری ہے جس میں اُس کے کسی بھی سرکاری ادار ہے کوراشن کی کامیاب سپاائی کی ہواور فرم اُس کا جوت نمینڈر کے ساتھ مسلک کرنا ہوگا۔
 - ے۔ تمام نینڈر دہندہ گان، E-PAD Portal کے ذریعے اپلائی کرے اور تمام ڈاکوئنٹس وہاں اپلوڈ کرے۔ تمام ڈاکوئنٹس اپلوڈ کرتے وقت Visible ہونے چاہیے ۔ جبکہ تمام چیجزیر Page Number ضرور لکھ لے۔
 - ۸۔ زیرد شخطی KPPRA Rules 2014 کے تحت معقول وجو ہات کی بناپر کسی ایک یا تمام ٹینڈرز کومنسوخ کر سکے گا۔ جس کی تفصیلات سے متعلقہ ٹینڈردوہندہ اور درخواست کنندہ کو
 آگاہ کیا جائے گا۔

District Officer Social Welfare Department Mardan

ضلعي آفيسر

محكمه سوشل ویلفیئر، آسپیشل ایجو كیشن ایند و و من امپاورمند ، شلع مردان ، نزدشی پولیس اشیشن ، گهری چوک ، مردان _ فون نمبر (920290-0937)



BID DOCUMENTS

(SUPPLY OF FRESH/DRY/FOOD ITEMS ON DAILY BASIS TO THE INMATES OF VARIOUS INSTITUTES/CENTERS & PANAH GAH/SHELTER HOME OF SOCIAL WELFARE, SPECIAL EDUCATION & WOMEN EMPOWERMENT DEPARTMENT, DISTRICT MARDAN FOR FINANCIAL YEAR 2025-26)

DISTRICT OFFICE, SOCIAL WELFARE, SPECIAL EDUCATION & WOMEN EMPOWERMENT DEPARTMENT, MARDAN

Note: The prospective bidder is expected to examine this Bid Document carefully, including all Instructions, Terms & Conditions etc. Failure to furnish all information required by the documents or submission of a Bid not substantially responsive to the Bidding Documents in every respect would result in the rejection of the Bid.

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INSTRUCTION TO BIDDERS:

- Bids documents must be uploaded in E-PAD portal https://kp.eprocure.gov.pk, under "Single Stage, One Envelope procedure", each bid shall comprise one single envelope containing financial proposal or offer and required information in accordance with this document. The Bed documents must submit online on the E-PAD Portal on or before 31th December, 2025 (Wednesday) at 10:30AM.
- Earnest money i.e. Rs.15,00,000/- (Rupees Fifteen Lacs) in form of CDR on the name of District Officer, Social Welfare, Department, Mardan must be attached in the envelope should reached to this office before the bid deadline to the head of the procuring entity i.e. District Officer, Social Welfare, Special Education & Women Empowerment Department, Kachari Chowk, Near City Police Station Mardan. Phone No.0937-920290.
- Bids will be opened on 31th December, 2025 (Wednesday) at 11:00 Noon in front of Procurement Committee in the presence of bidders or their authorized representatives who may choose to attend.
- 4. After the evaluation of required documents submitted by the bidders, Food Procurement Committee, SWD, Mardan shall at a time within the bid validity period, evaluate the financial offers /proposals and Food items rates will be calculated on 30 days (one month), 30 inmate's bill formula of all institutes in District Mardan (Rehabilitation Center, Dar ul Kafala, GIVIC's hostel, Special Education Complex's Hostel, Darul Aman and Panagah) and the bills of the firm found the lowest will be offered award of food contract for the year 2025-26. During the calculation of food rates offered by the firms, Ramzan Package will not be entertained, only regular items be calculated in 30 days 30 inmate's formula for considering the lowest evaluated responsive bid for award of contract.
- Bidders are essentially required to provide correct and latest postal/email/web addresses, phone/mobile/fax numbers for actively and timely communication.
- The Bidder after its submission of bid on E-PAD Portal prior to opening of bid, may withdraw its bid by writing an application hence such withdrawn bid shall be considered as non-responsive bid in the portal.
- For clarification of Bid Solicitation Documents, the applicants may send a written request within 10 days of the publication of Tender.
- All prices quoted should be in Pak Rupees (PKR) and inclusive of all Government applicable taxes.
- Any bid not received as per terms and conditions laid down in this document are liable to be ignored. No offer shall be considered if:
 - a. Received without earnest money;
 - b. It is received after the date and time fixed for its receipt;
 - c. The tender document and the bid are unsigned and unstamped;
 - d. The offer is ambiguous;
 - e. The offer is conditional i.e. advance payment, or currency fluctuations etc.
 - f. The offer is from blacklisted firm in any Federal / Provincial Govt: Department.

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- g. if any condition of the mandatory criteria is not fulfilled by a firm/ contractor.
- Any erasing / cutting etc. appearing on the offer, must be properly signed by the person signing the tender.
- Only the firms whom documents /information found according to the criteria mentioned and found correct by the Committee after verification will be eligible to participate in further evaluation /proceedings.
- 12. Any direct or indirect effort by a bidding firm to influence the Procuring Entity during the process of selection of a bidder or award of contract may besides rejection of its bid result, also leads to its disqualification from participation in the Procuring Entity's future bids.
- 13. Collusion between the firms is strictly prohibited. Any firm/group of firms found involved in creating a cartel or any other collusion arrangements against the interest of the Department/Government, will be blacklisted and debarred.
- The procurement entity may offer for re-bidding in case the proposal does not satisfy its requirements.
- Contract will be signed with the successful bidders and its terms and conditions will govern the execution of the contract.
- 16. The successful bidder shall furnish performance security within 3 days after issuance of work order before signing a formal agreement @ 3,000,000/- (#ivry Lac only).
- 17. In case of failure to supply the items on time or supplying substandard items, the required items will be purchased from the market at prevailing market rates, and any difference in cost will be deducted from the contractor's bill or security.
- 18. All the pages of the bid documents must be signed and stamped by the bidders during uploading on the E-portal.
- The bidding process shall be valid for a period of 90 (Ninety) days from the date of opening.
- 20. All bidding documents should submit through E-PAD Portal.
- 2. ELIGIBLE BIDDERS / Required Documents: -

Bidders must comply with the following clauses, as they are mandatory for eligibility in the bidding process. Failure to comply will result in disqualification from the tender process, and the sealed financial envelope will not be opened.

- Legal status along with proof of registration with one of the Federal or Provincial Registration Act.
- b. The bidder must be registered with Khyber Pakhtunkhwa Halal Food Department with proper license, FBR having valid NTN and STRN and being reflected as Active Tax Payer on the list of FBR. Relevant certificates must be attached.
- c. The bidders must submit CDR amounting to Rs 15,00,000/- (Rupees Fifteen Lacs only) in favor of District Officer Social Welfare Department Mardan.
- Bidders must have relevant experience in above mentioned food items to the Government Institutes/Departments and to enclose its proof.
- e. Bidders must submit Bank statements for the last three years including current financial year with available bank credit /bank balance (closing bank balance) amounting Rs.10.00 Million (minimum) on 29th December 2025, duly attested by the Bank Manager.

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 f. Last three financial years audit reports issued by external auditors/authorized Chartered Accountant.

c. Blacklisted Bidders for corrupt and fraudulent practices by any Government organization will not be eligible and bidders shall provide an undertaking on judicial stamp paper duly attested by Oath Commissioner that the bidder has not been declared black listed by any Government/ Semi-Government Institutions/Department (specimen of undertaking is attached as annexure-II).

3. GENERAL AND SPECIAL CONDITIONS:-

- a) The firm will supply all the food stuff/ items to Rehabilitation Center for Drug Addicts Mardan, Darul Kafala, Govt Institute for Visually Impaired Children Hostel, Darul Aman, Hostel Special Education Complex and Panagah Mardan on their address on the basis of FOR on daily basis.
- b) This Department will not be liable to change the settled rates, if prices of other materials will increase due to inflation or any other factor.
- c) The offered rates shall be valid up to 30th June 2026extendable for further three (03) months if the Procuring Entity i.e. Social Welfare Department Mardan intends to extend the period of contract due to non-finalization of food contract for next financial year.
- d) In case the successful bidder fails to start supply of food stuff/ items to various institutes within 3 days of the issuance of the work order, positively, the bid security will be forfeited.
- e) The CDR will be released to all bidders after issuance of work order to successful bidder, before that no CDR will be released.
- f) Contractor will ensure that no "Stock Out" of any item from approved Menu List.
- g) In case of supply of sub-standard / less quantity of Food then a warning letter will be issued to the contractor and 2% amount shall be deducted from his coming bill.
- h) Upon receipt of 3 such warnings, the contract shall be terminated with the contractor.
- i) Payment to the contractor will be made through cross cheque after allocation/released of budget from the Finance Department, District Mardan. If due to some reasons the budget was not released in time, the contractor will be waiting for releasing of budget accordingly.
- j) Agreement between the contractor &DO (SWD) Mardan shall be observed in letter & spirit.
- k) The priority will be given to the pending food bills if, any available of previous financial year.

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1) Purchase committee has the right to accept or reject any or all offers, reasons for which will be communicated to the bidders if requested as per rule: 47(1) of KPPRA Rules, 2014.

BID SECURITY:

- a. Bids must be accompanied with the bid security @ Rs.15,00,000/-(Rupees Fifteen Lacs only) in the form of Call Deposit (refundable) drawn in favor of "District Officer, Social Welfare Department, Mardan".
- b. Bids without bid security of the required amount of CDR will not be entertained.
- c. The bid security may be forfeited:
 - If a Bidder withdraws its bid during the period of bid validity specified by the Bidder on the Bid Form; or
 - In case of a successful Bidder, if the Bidder fails to sign the ii) contract.

SUB-LETTING OF THE CONTRACT

The supplier shall not sub-let or assign this contract or any part thereof without the written permission of the procuring entity. In the event of the service provider sub-letting or assigning this contract or any part thereof without such permission, the procuring entity shall be entitled cancel the contract and to purchase the food items elsewhere on the supplier's risk and cost and the supplier shall be liable for any loss or damage which the procuring entity may sustain in consequence of arising out of such purchase.

6. CONTRACT AMENDMENT

No variation in or modifications to the terms of the agreements shall be made, accept by a written amendment signed by the parties hereto.

Note: -

In case of submission of false Documents/Affidavit/CDR by Contractors, the Government i.e. Social Welfare, Special Education & Women Empowerment Department, Mardan shall take ex-party decision/action i.e. blacklisting/forfeiting of call deposit under relevant Rules.

7. CRITERIA FOR AWARDING OF CONTRACT:

- a) The lowest evaluated responsive bid shall be considered for award of contract: for this purpose Food items rates will be calculated on 30 days, 30 inmate's bill formula of all institutes in District Mardan (Rehabilitation Center, Darul Kafala, GIVIC's hostel, Special Education Complex's Hostel, Darul Aman and Panagah) and the bills of the firm found the lowest will be offered award of food contract for the year 2025-26. During the calculation of food rates offered by the firms, Ramzan Package will not be entertained, only regular items be calculated in 30 days 30 inmate's formula for considering the lowest evaluated responsive bid for award of contract.
- b) Contracts shall be confirmed through a written agreement signed by the DD (JEC)
 LIMBS MAC successful bidder and the District Officer, Social Welfare Department, Mardan.

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Food Tender Form (Annexure-I)

| Title of Firm / bidding Party_ | |
|--------------------------------|--|
| | |
| | (Please attach documents/certificates) |
| Name of the Owner | |
| Fathers' Name | |
| CNIC No | |
| KPPRA Reg. No | |
| KP Food License No | |
| NTN No | |
| GST NO | |
| STRN NO | |
| Tele # Office | Cell |
| Fax # Office | Email |
| Dated:// 2025 | Signature of the bidder |
| | Official Seal |

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AFFIDAVIT ANNEXURE-II

| | | I/Mr. | | | | | | | S/o |
|---------|---------|--------------|-------------|----------|--------------|-----------|---------------|--------------|-------------|
| | | | | | CNIC # _ | | | hereby | Solemnly |
| affirm | and | undertake | that I | am | the legal | single | / partner | proprietor | of M/s |
| | | | | | | | er my this f | | |
| firm, N | Manage | r / Represe | ntative ha | as not b | een blackli | sted / de | faulted by S | ocial Welfa | re, Special |
| Educat | tion & | Women E | mpowern | nent D | epartment, | Khyber | Pakhtunkhw | a or any o | ther Govt; |
| | | epartments. | | | | | | | |
| | | 14 :- C | har stata | d that ! | M/c | | | | is the |
| | | It is furt | ner stated | a maci | vi/S | no stake | directly / | indirectly | in other |
| only | firm / | contracto | r, naving | the inc | tant hidding | g of Soc | ial Welfare, | Special Ed | ucation & |
| | | | | | | | | | |
| Wome | en Emp | owerment [| | | | | | | |
| | | I am on b | ehalf of N | M/s | | | | Solemnly d | eclare that |
| the in | formati | on have bee | en provide | ed to th | e best of m | y knowle | dge and if a | nything four | nd false in |
| my st | atemer | it or sub-st | andard fo | ood su | pply were | made by | our firm | then at any | time the |
| Gover | nment | i.e. Social | Welfare, | Specia | al Educatio | n & Wo | omen Empo | werment D | epartment, |
| Khybe | er Pakl | ntunkhwa, | Mardan s | hall ta | ke ex-party | decision | n / action a | igainst me/i | my firm / |
| Mana | ger or | agent (black | klisting, c | ancelin | g of supply | order, f | forfeiting of | call deposi | t and also |
| | | Rs.5000,000 | | | | | | | |
| | | | | | | | | | |
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| | | | | | Yours Si | ncerely | | | |
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UNDERTAKING/CERTIFICATE ANNEXURE-III

It is certified that the terms and conditions as mentioned in advertisement and in bid documents have been read thoroughly and fully agreed by our firm and certificate is signed.

| Authorized Signature: | |
|-----------------------|--|
| Firm Name: | |
| Designation: | |
| Official coal : | |

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(MANDATORY DOCUMENTS)

CHECK LIST (ANNEXURE-IV)

| Sr. # | Required Mandatory Documents | Chec | Annex | |
|-------|--|------|-------|----------|
| | | YES | NO | (if any) |
| 01 | Registration with Sales Tax Department (Active) | | | |
| 02 | Registration with Income Tax Department (Active) | | | |
| 03 | Legal status along with proof of registration with one of the Federal or Provincial Registration Acts | | | |
| 04 | Registration with Khyber Pakhtunkhwa Food Safety and Halal Food Authority License Certificate under Section 15 of KPFS&HFA Act, 2014. | | | |
| 05 | Affidavit on Stamp Paper duly attested by Oath Commissioner (as per sample given in bid documents) | | | |
| 06 | CDR amounting to Rs. 1500000/- (Rupees Fifteen Lacs only) issued from firm account in favor of District Officer, Social Welfare Department, Mardan | | | |
| 07 | Experience Certificates/Supply Orders in field of supply of Ration/Food items (dry /Fresh food) in any Govt. Department and project completion certificates. | | | |
| 08 | Last Three years Bank statements including current year bank statement with available bank credit /bank balance (closing bank balance) amounting Rs.10.00 Million (minimum) on 30 th December 2025 duly attested by concerned Bank Manager. | | | |
| 09 | Last three years Audit Reports issued by authorized Chartered Accountant (CA) /External auditors. | | | |

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FINANCIAL PROPOSAL /OFFER FOR THE YEAR 2025-26

(ANNEXURE-V)

| S. No | Name of Items | Unit | Rate(inclusive a Govt. Taxes) | |
|--------|--|--------------------|----------------------------------|--|
| l | Beef (Fresh without bones) | Per KG | | |
| 2 | Chicken (Halal) | Per KG | | |
| 3 | Vegetable all kind (Seasonal) | Per KG | | |
| 4 | Ghee (Shama /Dalda /Kisan) | Per KG | | |
| 5 | Milk Pack (Tetra Pack/Nestle /Olper or equalant) | Per Liter | | |
| 6 | Salt (lodized) | Per Pkt | | |
| 7 | Black Tea (Branded) | Per KG | | |
| 8 | Handi Masala (Top Quality) | Per KG | | |
| 9 | Rooti (120 Gram) | Per No. | | |
| 10 | Sugar | Per KG | | |
| 11 | Pulses All Kinds (Top Quality) | Per KG | | |
| 12 | Rice (Seela Top Quality) | Per KG | | |
| 13 | All kind Fruit (Fresh Seasonal) | Per KG | | |
| 32019 | | Per No. | | |
| 14 | Eggs | Per KG | | |
| 15 | LPG | Per No. | | |
| 16 | Match Box Rooti (Roghani Nan) 120 Gram | Per No. | | |
| 17 | Dry Milk for Birth Child on Need Basis | Per PKT 400 Grm | | |
| Total | | | Rs. | |
| LIST-I | I (FOR RAMZAN MUBARAK ONLY) | | | |
| S. No | Name of Items | Unit | Rate | |
| 1 | Dahi | Per KG | | |
| 2 | Samosa | Per Dozen | | |
| 3 | Rooh Afza (800 ML) | Per Bottle | | |
| 4 | Pakora | Per KG | | |
| 5 | Dates | Per KG | | |
| 6 | Lemons | Per KG | | |
| Total | | Rs. | | |
| Grand | Total | Rs. | | |

NOTE: Rates should be submitted on firm letter head with clear readable rates

| Name of co | ontractor /Firm | Signature | | |
|------------|-----------------|-----------|----------|---------------|
| Date | | Stamp | | |
| L | 55/92 | | Shoplat | Page 10 of 10 |
| | Polling | Ginic | man conf | 10.00 |